CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.					
I, AxMedia	, hereby request station time as follows:				
I IDENTIFY CANDIDATE TYPE	RAL CANDIDATE				
STATE	OR LOCAL CANDIDATE				
ALL OUESTIONS (DLOOK					
ALL QUESTIONS/BLOCK	2 MO21 RE COMPLETED				
Candidate name: Jim Pillen					
Authorized committee:					
Jim Pillen for Governor					
Agency requesting time (and contact information):					
N/A AxMedia					
Candidate's political party:					
Republican					
Office sought (no acronyms or abbreviations):					
Governor of Nebraska					
Date of election: May 10th, 2022	General Primary				
Treasurer of candidate's authorized committee:					
Sarah Pillen					
The undersigned represents that:					
(1) the payment for the broadcast time requested has been fur	nished by (check one box below):				
the candidate listed above who is a legally qualified car	ndidate, or				
the authorized committee of the legally qualified candi	date listed above;				
(2) this station is authorized to announce the time as paid for b	y such person or entity; and				
(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.					
THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC IN THE PLACEMENT OF ADVERTISING.	RIMINATION ON THE BASIS OF RACE OR ETHNICITY				
Candidate/Committee/Agency	Station Representative				
Signature: TAGLOR FORNAC	Signature: Joy E. Patter Name: Joy E. Patter				
Name: Taylor Fernie	Name: Joy E. PaHen				
Date of Request to Purchase Ad Time: 3/25/2022	Date of Station Agreement to Sell Time: 3/25/22				

to an opposing candidate or, if it does, (2) for a duration of at least four seconds and the candidate approved the broadcast an	broadcast matter to be aired pursuant to contains a clearly identifiable photograph a simultaneously displayed printed statend that the candidate and/or the candidate ins a personal audio statement by the candidate has approved the broadcast.	or similar image of the candidate nent identifying the candidate, that i's authorized committee paid for the
Candidate/Authorized Committee/A	Agency	
Signature:		
Name:		
Date:		
ТО	BE COMPLETED BY STATION ON	NLY
Ad submitted to Station? Yes	No	
Date ad received:	3/25/22	
Federal candidate certification signed (ab	ove): Yes No	N/A
Disposition: Accepted Accepted IN PART (e.g., ad copy Rejected – provide reason (option	not yet received to determine sponsor ID;) *
*Upload partially accepted form, then pro	emptly upload updated final form when co	mplete.
Date and nature of follow-ups, if any (e.g.		
Contract #: 621157	Station Call Letters: KFOR	Date Received/Requested:
Est. #: 3246	Station Location: Lincoln	Run Start and End Dates: 3/28/22 - 4/1/22
use this space to document schedule of ti purchased or attach separately. If station w	affic system print-out) or other documents me purchased, when spots actually aired, will not upload the actual times spots aired information immediately should be placed	the rates charged and the classes of time d until an invoice is generated, the name

Federal Candidate Certification:

the OPIF.

Mar 25, 22

CONT# 35791825 Mod# Ver# 1 (Last =)

REP KATZ RADIO

KFOR-AM (Lincoln, NE)

FM KELLI-SU OFF DALLAS

KELLI-SUSAN PARK-HEGMANN

AGY

TO

BYR

AXMEDIA

ADDR **800 W 47TH ST STE 200**

KANSAS CITY, MO 64112

TAYLOR FERNIE

ADV JIM PILLEN FOR GOVERNOR

PDT **2022 Primary Election**FLT **Mar 28, 22 - Apr 03, 22**

* REP ORDER COMMENT *

** 3/25/2022 10:08:00 AM: NEW ORDER 3/24 - THE NEW ORDER WILL RUN MON 3/28 - SUN 4/3. PLEASE CONFIRM THE NEW ORDER ASAP & ALERT ME OF ANY PRE-EMPTS. THANK YOU!

PLEASE INCLUDE ISCI AND ESTIMATE NUMBER ON ALL INVOICES. WE ARE SET UP TO RECEIVE INVOICES ELECTRONICALLY : TVINVOICES ID #9916670 OR TV16670, RADIOINVOICES ID #9914861 OR RI14861, MARKETRON #184659, SPOTDATA #2095 \parallel POPULATIONBUYTYPE: CPP.

DDS CONT# 0

PH#

C/P/E: / / 3246

SALESPERSON FAX#

** 3/25/2022 10:08:00 AM: NEW ORDER. PLEASE CONFIRM WITHIN 24 HOURS ONLINE OR BY EMAIL AT LISA.TRAYLOR@KATZMEDIA.COM THANKS!

МС	LN	DAYS	TIME	LEN	EFFECTIVE DATES	# OF WKS		RATE	TOT SPTS
	1.1 1.2 1.3	FLIGHT 1 MTWTF MTWTF MTWTF	6A - 10A 10A - 3P 3P - 7P	60 60 60 ** WI	3/28/2022 - 4/1/2022 3/28/2022 - 4/1/2022 3/28/2022 - 4/1/2022 EEKLY FLIGHT TOTALS **	1W 1W 1W	10 10 10 30	\$36.00 \$36.00	10 10

SPOTS
CASH
TRADE
NSL
TOTAL

Apr 22			
30			
1290.00			
0.00			
0.00			
1290.00			

SPOTS
CASH
TRADE
NSL
TOTAL

TOTAL
30
1,290.00
0.00
0.00
1,290.00

CONTRACT

Alpha Media
3800 Cornhusker Highway
FM 103.3 - 1240 AMLincoln, NE 68504
(402) 466-1234

And:

Axmedia (KC MO) 800 W 47th Street Suite 200 Kansas City, MO 64112

	Contract / Revision			Alt Order #		
	621157	1		35791825		
Advertiser			Ori	ginal Date	/ Revision	
POL22/Jim Pillen for Gov	ernor		0	3/25/22	/ 03/25/22	
Contract Dates	Estimate #					
03/28/22 - 04/01/22	3246					
Product						
2022 Primary Election						
	Billing Cycle	Billing	Cal	endar	Cash/Trade	
	EOM/EOC	Broadcast			Cash	
	Property Account E		nt E	xecutive	Sales Office	
	KFOR-AM	Katz Dallas		s	Katz	
	Special Hand	lling				
	Demographic					
	Households					
	Agy Code	Advert	iser	Code	Product 1/2	
	9914861	_				
	Agency Ref	-		Advertiser	Ref	

*Line Ch Start Date End Date Description	Start/End Time	Spots/ Days Length Week F	Rate Types	Snote	Amount
N 1 KFOR 03/28/22 04/01/22 Mo-Fr 6a-10a Start Date End Date Weekdays Spots/Week	6a-10a Rate	1:00	NM NM	10	\$570.00
Week: 03/28/22 04/03/22 MTWTF 10	\$57.00				
N 2 KFOR 03/28/22 04/01/22 Mo-Fr 10a-3p Start Date End Date Weekdays Spots/Week	10a-3p	1:00	NM	10	\$360.00
Week: 03/28/22 04/03/22 MTWTF 10	<u>Rate</u> \$36.00				
N 3 KFOR 03/28/22 04/01/22 Mo-Fr 3p-7p	3p-7p	1:00	NM	10	\$360.00
Start DateEnd DateWeekdaysSpots/WeekWeek: 03/28/2204/03/22MTWTF10	<u>Rate</u> \$36.00				
		Totals		30	\$1,290.00

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
03/28/22 -04/01/22	30	\$1,290.00	(\$193.50)	\$1,096.50
Totals	30	\$1,290.00	(\$193.50)	\$1,096,50

Signature:	Date:	

(* Line Transactions: N = New, E = Edited, D = Deleted)